

**THE AMERICAN LEGION SOUTHEASTERN REGIONAL JROTC  
INDOOR DRILL TEAM CHAMPIONSHIP  
SATURDAY 15 NOVEMBER 2003  
MONTGOMERY, ALABAMA**

The American Legion, in conjunction with the U. S. Army Junior ROTC, Carver High School, and the City of Montgomery, Alabama are pleased to announce the 2003 **Southeastern Regional Junior ROTC Drill Team Championship** (This competition is a prelude to American Legion National Indoor Competition on 7 February 2004. However, all HS JROTC Units are invited to attend.). The competition will be held in Montgomery's Garrett Coliseum, beginning at 0800 hours. The Competition will be divided into three separate Divisions: **Demilitarized**, **Facsimile**, and **Unarmed** with a Regional Champion selected in each Division. The Grand Finale will be the JROTC American Legion Southeastern Regional Champion, the best overall score in all Divisions combined.

**The competition divisions will be categorized as follows:**

<u><b>Demilitarized Div</b></u>	<u><b>Facsimile Div</b></u>	<u><b>Unarmed Div</b></u>
Inspection	Inspection	Inspection
Regulation	Regulation	Regulation
Color Guard	Color Guard	Color Guard
Exhibition	Exhibition	Exhibition

**NOTE:** First through third place winners will be awarded based on the highest total score received in a selected Event, (Inspection, Regulation, Color Guard, Exhibition). The Regional Division Champion (Demilitarized, Facsimile, and Unarmed) will be determined by adding the total score for all Events within that Division. The OVERALL Regional JROTC Drill Champion will be determined by the total score for all three Divisions.

Other events that will be presented, but DO NOT count in the scoring are Dual and Individual Exhibition Drill and Unarmed Knockout Drill. Registration for these events will take place the day of the competition. The cost is \$6.00 (\$3.00 each) per entry in the Dual, \$3.00 for Individual Exhibition Drill, and \$1.00 per round in the Knockout Drill.

The cost to enter the competition is a one-time school registration fee of \$40.00 plus \$15.00 per team per event entered. If a school only desires to enter one or two events, they will pay the \$40.00 registration fee plus \$15.00 per event entered. A school may cross divisions by paying the \$40.00 registration fee and \$15.00 per team entered in an event. **EXAMPLE:** Team "A" pays the \$40.00 registration fee and enters a team in Unarmed Exhibition at \$15.00 and a team in Demilitarized Exhibition at \$15.00 for a total of \$70.00. They could win both events and receive a first place trophy for each event, but may not win the overall, because they receive "0" in all the other division events and well as in the Facsimile Division which they did not enter.

A school may enter only ONE team in each Division Event. In order to compete in Inspection or Regulation Drill, you must enter both events. Your team will go directly from Inspection to the Regulation Drill. No exchanges in personnel will be allowed; however, you may change personnel or use the same cadets in all other events.

<u><b>Events</b></u>	<u><b>Field Specifications</b></u>	<u><b>Time</b></u>
Regulation Drill	75 feet by 50 feet	5 minutes maximum
Exhibition Drill	75 feet by 50 feet	5-6 minutes
Color Guard	40 feet by 40 feet	5 minutes maximum
Individual & Dual	30 feet by 30 feet	1-3 minutes
Knockout	Closed Area	no time limit

**JUDGES:** Judges will be from all branches of the military and will be set up by Maxwell Air Force Base Special Plans and Operations. Every effort will be made to have one judge from each military service on each of the drill areas. Individual differences in service drill regulations will be considered at the time of judging. Head Judges will review any discrepancy with the Service representative on the floor prior to completing score sheets. **NO SPECIFIC SERVICE WILL HAVE AN ADVANTAGE**

**SPECIAL INSTRUCTIONS:** Service or Exhibition uniform (with hats) may be worn. **NO BDU'S**, (1) Noise making devices such as whistles, horns or musical devices ARE NOT allowed. Any team using this type of device will be disqualified from that event. (2) Some schools and principals will not allow the enforcement of Military Personal Appearance Standards; however, male cadets in uniform with pony tails, braids, earrings or any extreme hair style are not allowed at this competition, even as a spectator in uniform. (3) Any school that brings a cadet that disgraces the uniform in this manner or by any other action will be disqualified. (4) Any attempt by any Instructor to stop the Score Sheet Runner to review a drill score will result in disqualification. (5) Only teams that are currently performing or standing by in the ready are allowed on the Coliseum Floor. Any school violating this policy will be disqualified. Instructors are not allowed beyond the Ready Area.

**AWARDS:** An overall SOUTHEASTERN REGIONAL CHAMPIONSHIP TROPHY will be presented to the best overall school in the competition. Awards will be presented to First, through Third Place in all divisions and events. A Regional Championship Trophy will also be presented in each Division. Additionally, First, Second, and Third Place will be presented in Dual/Individual Exhibition and Knockout Drill.

**Motels:** A list of motels will be mailed in the Standard Operating Instructions upon receipt of entry fee. The average cost is \$65.00 per day, with four cadets to a room.

**Changing Areas:** There are numerous restroom areas in the coliseum, however those schools wishing to reserve private changing facilities or dressing rooms may do so at a cost of \$35.00 each. These small private dressing rooms usually have a shower, restroom and limited seating. They are clean and do provide privacy. If you desire to reserve a dressing area, please submit your request and fee with your registration. There are only 15 of these rooms available and are offered as long as they remain. Call **NOTE NEW #** (334) 269-6153 or Email [jrotc250949@aol.com](mailto:jrotc250949@aol.com) for reservation of Dressing Room.

**SOPs:** A complete package of Standard Operating Procedures (SOP's), Rules, and Guidelines will be mailed (E-mailed, if possible) within three days of receipt of your registration. This will contain field diagrams, sequences for Color Guard and Regulation Drill. It will also contain hotel information. A schedule of events and starting times for your team will be mailed on or about 4 November 2003.

**Special Requests:** Special requests for schedule time changes can not be honored. If there is a conflict we will do our best to work with all schools in meeting your special needs. However please realize that scheduling will be very tight with the number of teams expected to enter this meet. **Late arrival is not a special need.** The competition begins at 0800 and will conclude at approximately 1600 with the presentation of awards.

**Intent to Participate:** Upon receipt of this invitation please notify us (by E-mail, if possible) if you plan to participate in the Southeastern Regional Drill Competition. Participants must register NLT 31 October 2003.

**Team Registration:** We may have to limit the number of schools participating in the competition. So please register early if you plan to attend. No school will be entered until the Registration Form and all entry fees are received.

**Insurance:** Health/Accident Insurance will be the responsibility of each participating school.

**Location of Event:** Montgomery, Alabama has an interesting history. Here you can visit the State Capitol, the first White House of the Confederacy, Rosa Parks Museum, Hank William's Museum, and many other places of interest all within walking distance. The America Legion Southeastern Indoor JROTC Drill Team Championship will be held in the State of Alabama Garrett Coliseum. This large facility is used for rodeos, ice skating events, concerts and about anything you can think of. The facility is an excellent place to hold a large drill competition with plenty of parking and areas to get that last practice in just before performing. Food and snacks can be purchased from vendors on-site, as well as T-shirts and personalized dog tags.

ADDITIONAL INFORMATION Direct all inquiries to LTC Huett, CSM Kyser or SFC Walker at **NOTE NEW #** (334) 269-6153, fax (334) 269-6153, alternate 334-269-3636 or E-mail: jrotc250949@aol.com. We look forward to the high level of competition expected from this Drill Competition. Please do not hesitate to call, if we can be of assistance. **WE HOPE TO SEE YOU AT THE AMERICAN LEGION SOUTHEASTERN REGIONAL INDOOR CHAMPIONSHIP 15 NOV 2003.**

## REGISTRATION

The final cutoffs for entering is 31 October 2003 or as soon as the maximum number of schools have registered. Again, please register early if you plan to attend. Your entry form with the events entered must accompany you registration and payment.

**Please note the cancellation policy. Prior to 24 October 2003 a school/team may withdraw and receive a refund except for registration fee. After 24 October 2003, NO REFUNDS WILL BE GIVEN.**

**SCHOOLS MAY ENTER ONLY ONE (1) TEAM IN EACH EVENT IN EACH DIVISION. (EACH TEAM MUST CONSIST OF 12 MEMBERS PLUS A COMMANDER).** Indicate the Divisions and Events you wish to enter and return ASAP, or by 31 October 2003, with the registration. Send checks to **George Washington Carver H.S. JROTC, 2001 West Fairview Avenue, Montgomery, Alabama 36108.**

### **Demilitarized Division**

Inspection & Regulation	_____	\$30. (Must enter both or neither)
Color Guard	_____	\$15.
Exhibition	_____	\$15.

### **Facsimile Division**

Inspection & Regulation	_____	\$30. (Must enter both or neither)
Color Guard	_____	\$15.
Exhibition	_____	\$15.

### **Unarmed Division**

Inspection & Regulation	_____	\$30. (Must enter both or neither)
Color Guard	_____	\$15. <b>(Weapon of choice)</b>
Exhibition	_____	\$15.

Total due: Event fees \_\_\_\_\_ Registration fee \$40. (Non-refundable) \*Dressing Room \$35 (if applicable)

Total Due \_\_\_\_\_

(\* Call --send early or E-mail preferably for reservation only 15 are available)

Name of School	(_____) Telephone Number	E-mail Address
_____	(_____) Fax	_____

Mailing Address

Unit Contact

Please circle branch of service:      Army                      Navy                      Marine Corps      Air Force

EVENT HOST UNIT POC:

LTC(R) Huett, CSM(R) Kyser, SFC(R) Walker

@ ( **NEW #**) 334-269- 6153 (SAME # FOR FAX); ALT 334-269-3636

OR E MAIL-jrotc250949@aol.com